

The Jesus Of The Bible

Demystifying Jesus for one's gain

FREDRICK G. OMONDI

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of
The Bible**

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Unless otherwise indicated, all scripture quotations are taken from King James Version of the Holy Bible.

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INTRODUCTION

Many people don't know Jesus and many have just a vague idea of who he is and even some Christians are not completely sure who he is (Mark 4:35-41). Still, many have badly mistaken the true identity of Jesus and sadly enough many people have not bothered at all to get to know who Jesus is to their disadvantage in life. From the above fact, it is quite clear that there is a misconception on who Jesus is. Now this book has come to print to categorical explain and bring to light the necessary information on the matter and by reading it one will come to appreciate the fact that Jesus is the essence of life and that he is not a limited personality and he is a spiritual being but took the form a physical being for a purpose for a short period of time here on earth. (Colossians 1:15-17; 2:8-15, Acts 17:16-28, Hebrews 1:1-4, Philippians 2:5-8, Romans 5:6-8) Get to know that there are consequences for not knowing Jesus or knowing him and doing nothing about it.

Jesus is the essence of life and therefore all people need to know him and to know him very well.

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Part One

Who Jesus is not

It is important to know who Jesus was not in this first segment before we come to know the true identity of Jesus in the second segment.

Here now I bring to you some of the points on the subject at hand.

1. Jesus was not a politician

When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Sa-mar'-i-a, and unto the uttermost part of the earth.

And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel;

Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you unto heaven, shall so come in like manner as ye have seen him go into heaven.

Acts 1:6-11

The disciples of Jesus were sincere in their question and it showed that they were walking in the flesh as mere men being more preoccupied with the things of the world and which is not a surprise as they had not been filled with the Holy Spirit. Jesus understood them very well and knew what they needed most and which he told them and at the same time did not totally brush aside their question but told them it was not a necessity for them to know about such issues as it was the prerogative of

God who brings people to power in human Governments (Romans 13:1).

But the disciples acted differently when they finally were filled with the Holy Spirit on the day of the Pentecost (Chapter 2 of the book of Acts).

Then led they Jesus from Cai'-a-phas unto the hall of judgement: and it was early; and they themselves went not into the judgement hall, least they should be defiled; but that they might eat the Passover.

Pilate then went out unto them, and said, What accusation bring ye against this man?

They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

Then Pilate entered into the judgement hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

John 18:28-36

A very clear message Jesus gave to Pilate, that he was not some politician and that he served not an earthly kingdom but a totally different kingdom (The kingdom of God- the kingdom of Heaven).

AFTER these things Jesus went over the sea of Galilee, which is the sea of Ti-be'-ri-as.

And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

And Jesus went up into a mountain, and there he sat with his disciples.

And the Passover, a feast of the Jews, was nigh.

When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

And this he said to prove him: for he himself knew what he would do.

Philip answered him, Two hundred penny worth of bread is not sufficient for them, that every one of them may take a little.

One of his disciples, Andrew, Simon Peter's brother, saith unto him,

There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

John 6:1-15

In the above scripture we see how a great multitude of people followed Jesus because of the miracles he performed, just as it is common knowledge for a big crowd to follow a politician to hear from him or

her and probably to receive something as well (some form of a hand-out dished out). For sure they received a double portion from the Lord, that is, miracle of healing as well as food to feed now their healthy (healed) bodies.

We have been informed that the men after seeing all that Jesus did, they said he must be one of the prophets that was to come according to prophecy. But Jesus knew the hearts and the minds of those men who definitely thought ‘here is a good politician who will be dishing out food to us and we will never go hungry, Let us make him our leader’. No wonder Jesus departed from them into a mountain to be alone with his Father, as he was not a politician but truly a Man of God, a man of the mountain who often talked to God and not a town or village folk to play politics. Jesus now and then would be in their midst to invite them into the kingdom of God (which is better) and not to be busy telling them about the kingdom of the world which is short lived and also fallen short of God’s standards. The leadership of the kingdom of the

world is totally different from the leadership in the kingdom of God - that of the world is myopic and of the self (ego-centric) (Matthew 20:20-28, Proverbs 11:11; 14:34).

God requires justice and righteousness in the world as he is a just and righteous God throughout into eternity. God began to show justice right in heaven and held Lucifer (an Archangel) accountable and judged him rightly. He is going to do the same to all who will be in positions of leadership be it in Government (human Governments) or in His church so my reader be well informed in advance and check your steps in your leadership wherever you are.

And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

And they watched him, and sent forth spies, which should feign themselves just men, that they might

take hold of his words, that so they might deliver him unto the power and authority of the governor.

And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person of any, but teachest the way of God truly:

Is it lawful for us to give tribute unto Caesar, or no?

But he perceived their craftiness, and said unto them, Why tempt ye me?

Show me a penny. Whose image and superscription hath it? They answered and said, Caesar's.

And he said unto them, Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's

And they could not take hold of his words before the people: and they marveled at his answer, and held their peace.

Luke 20:19-26

The chief priests and the scribes of that time, just as the Pharisees, behaved like politicians just as some religious people of today, who go on mixing their religion with politics. Those men wanted to drag

Jesus into their unbecoming behavior. They were offended at Jesus' parable and wanted to take hold of him by false accusation and even sent spies (hypocrites in disguise) to watch over him. But Jesus being the Son of God is smarter than all the smart men and women of this world (as he is the wisdom of God) and beat those spies at their own game. Jesus knew very well their well calculated moves and answered them so wisely that they marveled and left him alone.

Jesus Christ did not come on earth to be a politician and to play politics – No. He was a totally different person and very far from politics so let no-one mistake him for being one.

2. Jesus was not a mere carpenter's son

And it came to pass that when Jesus had finished these parables, he departed thence.

And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works?

Is not this the carpenter's son? Is not his mother called Mary? and his brethren, James, and Jo'-ses, and Simon, and Judas?

And his sisters, are they not all with us? Whence then hath this man all these things?

And they were offended in him, But Jesus said unto them, A prophet is not without honor, save in his own country, and in his own house.

And he did not many mighty works there because of their unbelief.

Matthew 13:53-58

Now that was the notion of those who lived in Nazareth. They viewed Jesus as a mere carpenter's son and missed who actually he was. They were in their carnality (in the flesh) as lacked faith and no wonder Jesus did not do many mighty works there. Jesus was more than a mere carpenter's son.

3. Jesus was not just merely a good man

And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

And he said unto him, Why callest thou me good? there is none good but one, that is God: but if thou wilt enter into life, keep the commandments.

He saith unto him, Which? Jesus said, Thou shalt do no murder, thou shalt not commit adultery, thou shalt not steal, thou shalt not bear false witness, honor thy father and thy mother: and, thou shalt love thy neighbor as thyself.

The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

Jesus said unto him, If thou wilt be perfect go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

But when the young man heard that saying, he went away sorrowful: for he had great possessions.

Matthew 19:16-22

Now that young man knew that Jesus was just some good man and called him Master in respect to him. But somehow, he was mistaken and Jesus tried to correct him but indirectly because he knew he was more than a good man. We now come to another man who was different as he was enlightened and talked with understanding and that was Simon Peter.

Then Peter opened his mouth, and said, of a truth I perceive that God is no respecter of persons:

But in every Nation he that feareth him, and worketh righteousness, is accepted of him.

The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)

That word, I say, ye know, which was published throughout all Judea, and began from Galilee, after the baptism which John preached;

How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good,

and healing all that were oppressed of the devil; for God was with him.

Acts 10:34-38

4. Jesus was not just merely another prophet

When Jesus came to the coasts of Cae-sa-re'-a Phil'-ppi, he asked his disciples, saying, Whom do men say that I the Son of man am?

And they said, Some say that thou art John the Baptist: some, Eli'-jah; and others, Jeremiah, or one of the prophets.

He saith unto them, But whom say ye that I am?

And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

And Jesus answered and said unto him, Blessed art thou, Simon Bar-jo'-na: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

Matthew 16:13-18

From the above account you can see that Jesus knew that people did not know his true identity and therefore asked his disciples to hear from them how people viewed him out there and you can see the way people viewed him - as some prophet. Why? Because all the names mentioned by the people were of the prophets. Jesus then turned to his disciples and posed the same question to them knowing very well that they too were not sure enough exactly who he was. It turned out that only Simon Peter had some clue of Jesus' true identity and which Jesus told him it was God who revealed that to him. as disciples they should have chorused who Jesus' identity was, but it was not the case as most of them were not sure. Because of the revelation that God gave Simon Peter Jesus said that he was to build his church on that, he as the foundation (1 Corinthians 10:1-4; 3:11, Psalm 62:1-2 and Ephesians 2:19-20) and that the gates of hell (the powers of darkness-evil forces of Satan) shall

not prevail (withstand) against it (Matthew 10:1-8; 28:18-20, Luke 10:19)

They brought to the Pharisees him that aforetime was blind.

And it was the Sabbath day when Jesus made the clay, and opened his eyes.

Then again the Pharisees also asked him how he had received his sight. He said unto them,

He put clay upon mine eyes, and I washed, and do see. Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

They say, unto the blind man again, What sayest thou of him, that he hath opened thine eyes?

He said, He is a prophet.

John 9:13-17

That blind man who was healed by Jesus at least recognized he was a prophet (although he was more) that came about as he had a touch from Jesus

and his life was not the same his sight was restored. But the Pharisees who seemed to be only bent on fault-finding felt offended and disturbed this man by asking him questions and they themselves being good for nothing-probably that is why they behaved that way out of jealousy just as many in religion and not in Christianity do (Acts 4:1-21). Just by not keeping the Sabbath day it does not mean one is a sinner. Jesus challenged the religionists of his day (Mark 3:1-5, Luke 6:1-5).

5. Jesus was not a mortal man

AND again he entered into Ca-per'-na-um after some days; and it was noised that he was in the house.

And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them.

And they come unto him, bringing one sick of the palsy, which was borne of four.

And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay.

When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

But there were certain of the scribes sitting there, and reasoning in their hearts,

Why doth this man thus speak blasphemies? Who can forgive sins but God only?

And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)

I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

Mark 2: 1-12

The scribes saw Jesus and took him as a mortal man yet he was not as he was more than that and he demonstrated it to them.

The Jews then murmured at him, because he said, I am the bread which came down from heaven.

And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? How is it then that he saith, I came down from heaven?

Jesus therefore answered and said unto them, Murmur not among yourselves.

No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

John 6:41-44

The Jews knew Joseph and Mary but they knew not Jesus, why? Because to them he was just a man like his parents and they took him as a son of Joseph and Mary, period. Little did they know he was from heaven (Matthew 1:18-25) and Jesus told them they had to be drawn by the Father who sent him for them to come to him (the Holy Spirit had to convict and convince them who he was).

Then answered the Jews, and said unto him, Say we not well that thou art a Sa-mar'-i-tan, and hast a devil?

Jesus answered, I have not a devil; but I honor my Father, and ye do dishonor me.

And I seek not mine own glory: there is one that seeketh and judgeth.

Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying he shall never taste of death.

Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom maketh thou thyself?

John 8:48-53

The Jews knew nothing about Jesus or who was in him and kept on dishonoring him saying he had a devil (a demon). The Jews could not comprehend what Jesus told them that if a man keep his saying he shall never see death (John 11:25-26, Revelation 20:6; 21:8; 22:13-14).

6. Jesus was not a sorcerer

AND Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judea and Sa-mar'-i-a, except the apostles.

And devout men carried Stephen to his burial, and made great lamentation over him.

As for Saul, he made havoc of the church, entering into every house, and haling men and women committed them to prison.

Therefore they that were scattered abroad went every where preaching the word.

Then Philip went down to the city of Sa-mar'-i-a, and preached Christ unto them.

And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.

For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed.

And there was great joy in that city.

But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Sa-mar'-i-a, giving out that himself was some great one:

To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.

And to him they had regard, because that of long time he had bewitched them with sorceries.

But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

Acts 8:1-12

You can see that the people of Samaria before Philip the evangelist came to them, they all believed in that sorcerer by the name Simon, who held himself in high esteem and the people thought he was doing things using the power from God, whereas in actual fact he was using the power from the Devil and therefore many people believed in falsehood and the same can be repeated today by people believing Jesus was different and that is why his servants were different too in how they operated and the power they operated in. Jesus was not a sorcerer and that is why the people of Samaria were healed spiritually and physically when the true power of God descended on them and there was great deliverance in the people. I thank the Lord for directing Philip to Samaria otherwise the city would have remained cursed and in bondage.

NOW there were in the church that was at An'-ti-och certain prophets and teachers; as Barnabas, and Simeon that was called Ni'-ger, and Lu'-ci-us of Cy-re'-ne, and Man'-a-en, which had been brought up with Herod the te'-trarch and Saul.

As they ministered to the Lord, and fasted, the Holy Ghost said,

Separate me Barnabas and Soul for the work whereunto I have called them.

And when they had fasted and prayed, and laid their hands on them, they sent them away.

So they, being sent forth by the Holy Ghost, departed unto Se-leu'-ci-a; and from thence they sailed to Cyprus.

And when they were at Sal'-a-mis, they preached the word of God in the synagogues of the Jews: and they had also John to their minister.

And when they had gone through the isle unto Pa'-phos, they found a certain sorcerer, a false prophet, a Jew, whose name was Bar-je'-sus:

Which was with the deputy of the country, Ser'-gius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

But El'-y-mas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.

Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him,

And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

Acts 13:1-12

In the above incident we find again a sorcerer who tried to prevent the deputy of the country from accepting the gospel. His name is a bit similar to that of Jesus, his name being Bar Jesus; But the Jesus of the Bible is different and need not be confused with Bar Jesus who was a sorcerer - a servant of Satan. Jesus was not a servant of Satan but a servant of God the Father.

7. Jesus was not a sinner

WHO hath believed our report? and to whom is the arm of the LORD revealed? For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

Isaiah 53:1-6

And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

To wit, that God was in Christ, reconciling the world to himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

2 Corinthians 5:18-21

From the above two scriptures it is crystal clear that Jesus was not a sinner but God made him to be sin by laying all our sins on him so that one would have seen him as a sinner, but he was not.

AND the whole multitude of them arose, and led him unto Pilate.

And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

And Pilate asked him, saying, Art thou the king of the Jews?

And he answered him and said, Thou sayest it.

Then said Pilate to the chief priests and to the people, I find no fault in this man.

Luke 24:1-4

Even Pilate found no fault in Jesus. Jesus was blameless. The people accused him falsely saying that people should not pay tribute to Caesar (a big lie) read for yourself the following accounts in the following books- Luke 20:19-26 and Matthew 17:24-27. As for saying that he himself he is a King it is Pilate who said it (verse 3 of Luke 23).

And because I tell you the truth, ye believe me not.
Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?
He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

John 8:45-47

Jesus seriously challenged the Jews about his sinless state as the Jews could not point out any sin in his life.

8. Jesus was not a devil

Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him,

insomuch that the blind and the dumb both spake and saw.

And all the people were amazed, and said, Is not this the Son of David?

But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Be-el'-ze-bub the prince of the devils.

And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

And if I by Be-el'-ze-bub cast out devils, by whom do your children cast them out? Therefore they shall be your judges.

But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

Matthew 12:22-28

In the above account Jesus challenged the fault-finders (the Pharisees) who claimed he cast out devils by the power of Beelzebub the prince of devils. Jesus was not a devil to seek power from the prince of the devils Beelzebub to do his work.

And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

And in the fourth watch of the night Jesus went unto them walking on the sea. And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

Matthew 14:22-27

The disciples mistook Jesus as a spirit (an evil spirit) and that is why they were troubled and feared and even cried.

And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you.

But they were terrified and affrighted, and supposed that they had seen a spirit.

And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

Behold my hands and my feet, that it is I myself: handle me and see; for a spirit hath not flesh and bones, as ye see me have.

And when he had thus spoken, he showed them his hands and his feet.

And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?

And they gave him a piece of a broiled fish, and of a honeycomb.

And he took it, and did eat before them.

Luke 24:36-43

In the above account the disciples once again mistook Jesus for a spirit. I wonder why they behaved that way although they were believers. But these believers had not received the Holy Spirit and that is why Jesus had to remind them to wait for the Holy Spirit the promise of his Father (verse 49). That is why Jesus assured them before he left them a Comforter (the Spirit of truth) (John 16:1-15, Acts 1:8)

Christians who are not Spirit filled can behave very strangely but when they are Spirit filled, the story is different as they have the peace of God and are well composed and are bold as lions and harmless as doves and wise as serpents. (Acts 4:13, Proverbs 28: 1, Galatians 5:22-23, Matthew 10:16)

9. Jesus was not merely only the King of the Jews.

And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

And when he was accused of the chief priests and elders, he answered nothing.

Then said Pilate unto him, Hearest thou not how many things they witness against thee?

And he answered him to never a word; insomuch that the governor marveled greatly.

And as they came out, they found a man of Cy-re'-ne, Simon by name: him they compelled to bear his cross.

And when they were come unto a place called Gol'-go-tha, that is to say, a place of skull,

They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink.

And they crucified him, and parted his garments, casting lots; that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

And sitting down they watched him there;

And set over his head his accusation written, THIS
IS JESUS THE KING OF THE JEWS.

Matthew 27:11-14; 32-37

How mistaken they were as Jesus was more than
that as we will see in the next segment (Part Two).

10. Jesus was not a thief

And when they had mocked him, they took off the
purple from him, and put his own clothes on him,
and led him out to crucify him.

And they compel one Simon a Cy-re-ni-an, who
passed by, coming out of the country, the father of
Alexander and Rufus, to bear his cross.

And they bring him into the place Gol'-go-tha,
which is, being interpreted, The place of a skull.

And they give him drink wine mingled with myrrh:
but he received it not.

And when they had crucified him, they parted his
garments, casting lots upon them, what every man
should take.

And it was the third hour, and they crucified him.

And the superscription of his accusation was written over, THE KING OF THE JEWS.

And with him they crucify two thieves; the one on his right hand, and the other on his left.

And the scripture was fulfilled, which saith, And he was numbered with the transgressors.

Mark 15:20-28

As verse 28 states, Jesus was not also a thief as the others who were crucified one on his right hand and the other on his left hand, but the scriptures were to be fulfilled (Isaiah 53:12, Luke 22:37). As for Jesus, all the sins of mankind were laid on him so that he was made to be sin no wonder he was to be numbered among the sinners (transgressors) (Isaiah 53:6, 2 Corinthians 5:20-21).

11. Jesus was not a deceiver

When the even was come, there came a rich man of Arimathea, named Joseph, who also himself was Jesus' disciple:

He went to Pilate, and begged the body of Jesus.

Then Pilate commanded the body to be delivered.

And when Joseph had taken the body, he
wrapped it in a clean linen cloth,
And laid it in his own new tomb, which he had
hewn out in the rock: and he rolled a great stone
to the door of the sepulcher, and departed.
And there was Mary Magdalene, and the other
Mary, sitting over against the sepulcher.
Now the next day, that followed the day of the
preparation, the chief priests and the Pharisees
came together unto Pilate,
Saying, Sir, we remember that that deceiver said,
while he was yet alive, After three days I will rise
again.
Command therefore that the sepulcher be made
sure until the third day, lest his disciples come by
night, and steal him away, and say unto the
people, He is risen from the dead: so the last error
shall be worse than the first.
Pilate said unto them, Ye have a watch: go your
way, make it as sure as ye can.

So they went, and made the sepulcher sure, sealing the stone, and setting a watch.

Matthew 27:57-66

You can see that the chief priests and the Pharisees were implicating Jesus to be a deceiver yet he was not at all.

Part Two

Who Jesus is

In this second segment I am now going to dwell properly well on who really Jesus is as per the holy scriptures and reveal his true identity so that no one is left with an iota of doubt who Jesus is and that one benefit from knowing who he is.

Let us now navigate through the scriptures.

1. The Eternal Creator

IN the beginning was the Word, and the Word was with God, and **the Word** was God.

The same was in the beginning with God.

All things were made by him; and without him was not any thing made that was made.

John 1:1-3

Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

Who hath delivered us from the power of darkness,
and hath translated us into the kingdom of his **dear
Son:**

In whom we have redemption through his blood,
even the forgiveness of sins:

Who is the image of the invisible God, the first-born of every creature:

For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

And he is before all things, and by him all things consist.

Colossians 2:12-17

For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,)

But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.

1 Corinthians 8:5-6

Giving thanks unto the Father, which hath made us,
meet to be partakers of the inheritance of the saints
in light:

Who hath delivered us from the power of darkness,
and hath translated us into the kingdom of his dear
Son:

In whom we have redemption through his blood,
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Who is the image of the invisible God, the first-
born of every creature:

For by him were all things created, that are in
heaven, and that are in earth, visible and invisible,
whether they be thrones, or dominions, or
principalities, or powers: all things were created by
him, and for him:

And he is before all things, and by him all things
consist.

Colossians 1:12-17

2. The Messiah

THE Spirit of the Lord GOD is upon me; because the LORD hath **anointed** me to preach good tidings unto the meek; he hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

Isaiah 61:1-3

Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

Psalms 45:7

And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

And he taught in their synagogues, being glorified of all.

And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the Sabbath day, and stood up to read.

And there was delivered unto him the book of the prophet Isaiah. And when he had opened the book, he found the place where it was written,

The spirit of the Lord is upon me, because he hath **anointed** me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord.

And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all of them that were in the synagogue were fastened on him.

And he began to say unto them,
This day is this scripture fulfilled in your ears.

Luke 4:14-21

That word, I say, ye know, which was published
throughout all Judea, and began from Galilee, after
the baptism which John preached;

How **God anointed Jesus of Nazareth with the
Holy Ghost and with power:** who went about
doing good, and healing all that were oppressed of
the devil; for God was with him.

Acts 10:37-38

Therefore let all the house of Israel know assuredly,
that God hath made that same Jesus, whom ye have
crucified, both Lord and **Christ**.

Acts 2:36

And being Let go, they went to their own company,
and reported all that the chief priests and elders had
said unto them.

And when they heard that, they lifted up their voice to God with one accord, and said, Lord thou art God, which hast made heaven, and earth and the sea, and all that in them is: who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

the kings of the earth stood up, and the rulers were gathered together against the Lord, and against his **Christ**.

For of a truth against thy **holy child** Jesus, whom thou, hast **anointed**, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

For to do whatsoever thy hand and thy counsel determined before to be done.

Acts 4:23-28

God is a Spirit: and they that worship him must worship him in spirit and in truth. The woman saith unto him, I know that **Mes-si'-ah** cometh, **which is called Christ**: when he is come, he will tell us all things.

Jesus saith unto her, I that speak unto thee am he.

John 4:24-26

From that time many of his disciples went back,
and walked no more with him.

Then said Jesus unto the twelve, Will ye also go
away?

Then Simon Peter answered him, Lord, to whom
shall we go? thou hast the words of eternal life.

And we believe and are sure that thou art **the
Christ**, the Son of the living God.

John 6:66-69

Jesus saith unto her, Thy brother shall rise again.

Martha saith unto him, I know that he shall rise
again in the resurrection at the last day.

Jesus said unto her, I am the resurrection and the
life: he that believeth in me, though he were dead,
yet shall he live:

And whosoever liveth and believeth in me shall
never die.

Believest thou this?

She saith unto him, Yea, Lord: I believe that thou art **the Christ, the Son of God**, which should come into the world.

John 11:23-27

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

And, lo the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

And the angel said unto them,

Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

For unto you is born this day in the city of David a Savior, which is **Christ** the Lord.

Luke 2:8-11

And, behold, there was a man in Jerusalem, whose name was Simon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

And it was revealed unto him by the Holy Ghost,
that he should not see death, before he had seen the
Lord's Christ.

And he came by the Spirit into the temple: and
when the parents brought in the child Jesus, to do
for him after the custom of the law,

Then took he him up in his arms, and blessed God,
and said, Lord, Now lettest thou thy servant depart
in peace, according to thy word:

For mine eyes have seen thy salvation,

Which thou hast prepared before the face of all
people;

A light to lighten the Gentiles, and the glory of thy
people Israel.

Luke 2:25-32

3. The Only Savior

Be it known unto you all, and to all the people of
Israel, that by the name of Jesus Christ of Nazareth,
whom ye crucified, whom God raised from the

dead, even by him doth this man stand here before you whole.

This is the stone which was set at nought of you builders, which is become the head of the corner.

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Acts 4:10-12

Now the birth of Jesus Christ was on this wise: when as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily;

But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

And she shall bring forth a son and thou shall call his name JESUS: for he shall save his people from their sins.

Matthew 1:18-21

And the angel said unto them,
Fear not: for, behold, I bring you good tidings of
great joy, which shall be to all people.
For unto you is born this day in the city of David **a
Savior,
Which is Christ the Lord.**

Luke 2:10-11

And **Jesus said unto him, This day is salvation
come to this house**, forasmuch as he also is a son
of Abraham.
For the Son of man is come to seek and save that
which is lost.

Luke 19:9-10

And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

That whosoever believeth in him should not perish, but have eternal life.

For **God** so loved the world that he **gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.**

John 3:14-16

The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.

Him hath **God exalted** with his right hand **to be a Prince and a Savior, for to give repentance to Israel, and forgiveness of sins.**

Acts 5:30-31

This is a faithful saying, and worthy of all acceptation, that **the world to save sinners;** of whom I am chief.

1 Timothy 1:15

But we see **Jesus**, who was made a little lower than the angels for the suffering of death, **crowned with glory and honor**; that he by the grace of God should taste death for every man.

For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, **to make the captain of their salvation perfect through sufferings.**

Hebrews 2:9-10

4. The Sanctifier

Therefore shall ye keep my commandments, and do them: I am the LORD.

Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: **I am the LORD which hallow you,**

That brought you out of the land of Egypt, to be your God: I am the LORD.

Leviticus 22:31-33

But **we see Jesus**, who was made a little lower than the angels for the suffering of death, crowned with glory and honor; that he by the grace of God should taste death for every man.

For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make captain of their salvation perfect through sufferings.

For both **he that sanctifieth** and they who are sanctifieth and they who are sanctified are all one: for which cause he is not ashamed to call them brethren, Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

And again, I will put my trust in him. And again, behold I and the children which god hath given me. Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; And deliver them who through fear of death were all their lifetime subject to bondage.

Hebrews 2:9-15

But **Christ being** come a **high priest of good things** to come, by a greater and more perfect tabernacle, not of this building;

Neither by the blood of goats and calves, but **by his own blood he entered in once into the holy place, having obtained eternal redemption for us.**

For if the blood of bulls and goats, and the ashes of a heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

Hebrews 9:11-14

5. The Light of the World

For mine eyes have seen thy salvation,

Which thou hast prepared before the face of all people;

A light to lighten the Gentiles, and the glory of thy people Israel.

Luke 2:30-32

NEVERTHELESS the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zeb'-u-lun and the land of Naph'-ta-li, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations.

The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

Isaiah 9:1-2

There was a man sent from God, whose name was **John**. The same **came for a witness to bear witness of the light, that all men through him might believe.**

He was not that light, but was sent to bear witness of that light.

That was the true light, which lighteth every man that cometh into the world.

John 1:6-9

Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

John 8:12

6. The Water of Life

WHEN therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John, (Though Jesus himself baptized not, but his disciples,)

He left Judea, and departed again into Galilee.

And he must needs go through Sa-mar'-i-a.

Then cometh he to a city of Sa-mar'-i-a, which is called Sy'-char, near to the parcel of ground that Jacob gave to his son Joseph.

Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.

There cometh a woman of Sa-mar'-i-a to draw water: Jesus saith unto her, Give me to drink.

(For his disciples were gone away unto the city to buy meat.)

Then saith the woman of Sa-mar'-i-a unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Sa-mar'-i-a? for the Jews have no dealing with the Sa-mar'-i-tans.

Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

John 4:1-14

In the last day, that great day of the feast, **Jesus stood and cried**, saying, If any man thirst, let him come unto me, and drink.

He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

(But this spake he of the Spirit which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

John 7:37-39

7. The Prince of Life

NOW a certain man was sick, named Laz'-a-rus of Bethany, the town of Mary and her sister Martha.

(It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Laz'-a-rus was sick)

Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

Now Jesus loved Martha, and her sister, and Laz'-a-rus.

When he had heard therefore that he was sick, he abode two days still in the same place where he was.

Then after that saith he to his disciples, Let us go into Judea again.

His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

Jesus answered, Are there not twelve hours in the day, If any man walk in the day, he stumbleth not, because he seeth the light of this world.

But if a man walk in the night, he stumbleth,
because there is no light in him.

These things said he: and after that he saith unto
them, Our friend Laz'-a-rus sleepeth; but I go, that I
may awake him out of sleep.

Then said his disciples, Lord, if he sleep, he shall
do well.

Howbeit Jesus spake of his death: but they thought
that he had spoken of taking of rest in sleep.

Then said Jesus unto them plainly, Laz'-a-rus is
dead.

And I am glad for your sakes that I was not there, to
the intent ye may believe; nevertheless let us go
unto him.

Then said, Thomas, which is called Did'-y-mus,
unto his fellow disciples, Let us also go, that we
may die with him.

Then when Jesus came, he found that he had lain in
the grave four days already.

Now Bethany was nigh unto Jerusalem, about
fifteen furlongs off:

And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house.

Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.

Jesus saith unto her, Thy brother shall rise again.

Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

Jesus said unto her, I am the resurrection, and the life: he that believeth in me though he were dead, yet shall he live:

And whosoever liveth and believeth in me shall never die. Believest thou this? She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

And when she had so said, she went her way, and called, Mary her sister secretly, saying, The Master is come, and calleth for thee.

As soon as she heard that, she arose quickly, and came unto him.

Now Jesus was not yet come into the town, but was in that place where Martha met him.

The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out followed her, saying, She goeth unto the grave to weep there.

Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,

And said, Where have ye laid him? They said unto him, Lord, come and see.

Jesus wept.

Then said the Jews, Behold how he loved him!

And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days.

Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me.

And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me.

And when he thus had spoken, he cried with a loud voice, Laz'-a-rus, come forth.

And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

John 11:1-44

In him was life; and the life was the light of men.

John 1:4

And this is the record, that **God hath given to us eternal life, and this life is in his Son.**

1 John 5:11

But ye denied the Holy One and Just, and desired a murderer to be granted to you; And **killed the Prince of life, who God hath raised from the dead;** whereof we are witnesses.

Acts 3:14-15

8. The Conqueror of Death.

THE first day of the week cometh Mary Mag'-dalene early, when it was yet dark, unto the sepulcher, and seeth the stone taken away from the sepulcher. Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of

the sepulcher, and we know not where they have laid him.

Peter therefore went forth, and that other disciple, and came to the sepulcher.

So they ran both together: and the other disciple did outrun Peter, and came first to the sepulcher.

And he stooping down, and looking in, saw the linen clothes lying; yet went he not in.

Then cometh Simon Peter following him, and went into the sepulcher, and seeth the linen clothes lie, And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

Then went in also that other disciple, which came first to the sepulcher, and he saw and believed.

For as yet they knew not the scripture that he must rise again from the dead.

Then the disciples went away again unto their own home.

But Mary Stood without at the sepulcher weeping: and as she wept, she stooped down, and looked into the sepulcher,

And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

And they say unto her, Woman, why weepest thou?

She saith unto them, because they have taken away my Lord, and I know not where they have laid him.

And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

Jesus saith unto her, Woman, Why weepest thou? whom seeketh thou? She suppoosing him to be the gardener, saith unto him,

Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

Jesus saith unto her, Mary. She turned, herself, and saith unto him, Rab-bo'-ni; which is to say, Master.

Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

I was in the Spirit on the Lord's Day, and heard behind me a great voice, as of a trumpet, Saying, I am Alpha and Omega, the first and the last; and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Eph'-e-sus, and unto Smyrna, and unto Per'-ga-mos, and unto Thy-a-ti'-ra, and unto Sar'-dis, and unto Philadelphia, and unto La-od-i-ce'-a.

And I turned to see the voice that spake with me. And being turned, I saw seven golden candle sticks; **And in the midst of the seven candlesticks one like unto the Son of man**, clothed with a garment down to his foot, and girt about the paps with a golden girdle.

His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

And he had in his right hand seven stars: and out of his mouth went a sharp two-edged sword: and his countenance was as the sun shineth in his strength.

And when I saw him, I fell at his feet as dead.

And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

I am he that liveth, and was dead; and, behold, I am alive for evermore, A'men; and have the keys of hell and of death.

Revelation 1:9-18

While he spake these things unto them, behold, there came a certain ruler, and worshiped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

And Jesus arose, and followed him, and so did his disciples.

And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:

For she said within herself, if I may but touch his garment, I shall be whole.

But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise, He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn. But when the people were put forth, he went in, and took her by the hand, and the maid arose.

And the fame hereof went abroad into all that land.

Matthew 9:18-26

And it came to pass the day after, that we went into a city called Na'-in; and many of his disciples went with him, and much people.

Now when he came nigh to the gate of the city,
behold, there was a dead man carried out the only
son of his mother, and she was a widow: and much
people of the city was with her.

And when the Lord saw her, he had compassion on
her, and said unto her, Weep not.

And he came and touched the bier: and they that
bare him stood still. And he said, Young man, I say
unto thee, Arise.

And he that was dead sat up, and began to speak.
And he delivered him to his mother.

And there came a fear on all: and they glorified
God, saying,

That a great prophet is risen up among us; and, That
God hath visited his people.

And this rumor of him went forth throughout all
Judea, and throughout all the region round about.

Luke 7:11-17

Wherefore I put thee in remembrance that thou stir
up the gift of God, which is in thee by the putting
on of my hands

For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;

Who hath saved us, and called us with a holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

But is now made manifest by the appearing of our Savior Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel.

2 Timothy 1:6-10

9. The Baptizer in the Spirit

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

And I knew him not: but he that sent me to baptize with water, the same said unto me, upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

John 1:29-33

And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

Luke 24:49

I indeed baptize you with water unto repentance: but **he that cometh after me is mightier than I**, whose shoes I am not worthy to bear; **he shall baptize you with the Holy Ghost, and with fire.**

Matthew 3:11

10. The Prince of Peace

For unto us a child is born, unto us **a son is given:**
and the government shall be upon his shoulder: **and**
his name shall be called Wonderful, Counselor,
The Mighty God, The everlasting Father, **The**
Prince of Peace.

Isaiah 9:6

11. The Everlasting Father

For unto us a child is born unto us **a son is given:**
and the government shall be upon his shoulder: **and**
his name shall be called Wonderful, counselor,
The Mighty God, **The everlasting Father**, the
Prince of Peace.

Isaiah 9:6

12. The Mighty God

For unto us a child is born, unto us **a son is given:**
and the government shall be upon his shoulder: **and**
his name shall be called, Wonderful, Counselor,
The Mighty God, The everlasting Father, The
Prince of Peace.

Isaiah 9:6

13. The Righteous King

BEHOLD, a king shall reign in righteousness, and
the princes shall rule in judgment.

Isaiah 32: 1

Behold, the days come, saith the LORD, that I
will raise unto David a righteous Branch, and a
King shall reign and prosper, and shall execute
judgement and justice in earth.

In his days Judah shall be saved, and Israel shall
swell safely: **and this is his name whereby he**
shall be called, the Lord our righteousness.

Jeremiah 23:5-6

14. The Arm of the Lord

Who hath believed our report? And to whom is **the arm of the LORD** revealed?

For he **shall grow up before him as a tender plant, and as a root out of a dry ground:** he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

Isaiah 53:1-2

Then **Jesus said unto them,** Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from then. But though he had done so many miracles before them, yet they believed not on him:

That the saying of Isaiah the prophet might be fulfilled, which he spake, Lord, **who hath believed our report? and to whom hath the arm of the Lord** been revealed?

John 12:34-38

15. The Bread of Life

Verily, verily, I say unto you, He that believeth on me hath everlasting life.

I am that bread of life.

Your fathers did eat Man'-na in the wilderness, and are dead.

This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

I am the living bread which came down from heaven: If any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

John 6:47-51

16. The Power of God

But unto them which are called, both Jews and Greeks, **Christ the power of God**, and the wisdom of God.

1 Corinthians 1:24

17. The Wisdom of God

But unto them which are called, both Jews and Greeks, **Christ** the power of God, and **the wisdom of God**.

1 Corinthians 1:24

FOR I would that ye knew what great conflict I have for you, and for them at La-od-ce'-a, and for as many as have not seen my face in the flesh;

That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of **Christ**;

In whom are hid all the treasures of **wisdom** and knowledge

But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

Colossians 2:1-3

18. The Mediator

But **Christ** being come a high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

For if the blood of bulls and of goats, and the ashes of a heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

And for this cause he **is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, that by means of death, for the redemption of the transgressions that were under the first testament, that which**

are called might receive the promise of eternal inheritance.

Hebrews 9:11-15

I EXHORT therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;

For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

For this is good and acceptable in the sight of God our Savior;

Who will have all men to be saved and to come unto the knowledge of the truth.

For there is one God, and one mediator between God and men, the man Christ Jesus;

1 Timothy 2:1-5

19. The Redeemer

For all have sinned, and come short of the glory of God;

Being **justified freely** by his grace **through the redemption that is in Christ Jesus**:

Romans 3:23-24

But that no man is justified by the law in the sight of God, it is evident: for, The Just shall live by faith.

And the law is not of faith: but, The man that doeth them shall live in them.

Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

Galatians 3:11-14

As for our redeemer, the LORD of hosts is his name, the Holy One of Israel.

Isaiah 47:4

For I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth.

Job 19:25

But there is forgiveness with thee, that thou mayest be feared.

I wait for the LORD, my soul doth wait, and in his word do I hope.

My soul waiteth for the Lord more than they that watch for the morning: I say, more than they that watch for the morning.

Let Israel hope in the LORD: for with the LORD there is mercy, and with him is plenteous redemption.

And he shall redeem Israel from all his iniquities.

Psalms 130:4-8

For the grace of God that bringeth salvation hath appeared to all men,

Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

Looking for that blessed hope, and the glorious appearing of the great God and our Savior Jesus Christ;

Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

Titus 2:11-14

AND I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Judah, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

And he came and took the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odors, which are the prayers of saints.

And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to Gods by the blood out of every kindred, and tongue, and people, and nation.

And hast made us unto God kings and priests: and we shall reign on the earth.

And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand and thousands of thousands;

Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing.

And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honor, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

And the four beasts said, A'men. And the four and twenty elders fell down and worshiped him that liveth for ever and ever.

Revelation 5

20. The Way

Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

Jesus saith unto him, **I am the way**, the truth, and the life: no man cometh unto the Father, but by me.

John 14: 5 – 6

21. The Door

VERILY, verily, I say unto you,
He that entereth not by the door into the sheepfold,
but climbeth up some other way, the same is a thief
and a robber.

But he that entereth in by the door is the shepherd
of the sheep.

To him the porter openeth; and the sheep hear his
voice: and he calleth his own sheep by name, and
leadeth them out.

And when he putteth forth his own sheep, he goeth
before them, and the sheep follow him: for they
know his voice.

And a stranger will they not follow, but will flee
from him: for they know not the voice of strangers.

This parable spake Jesus unto them: but they
understood not what things they were which he
spake unto them.

Then **said Jesus unto them again, Verily, verily, I
say unto you I am the door of the sheep.**

All that ever came before me are thieves and
robbers: but the sheep did not hear them. **I am the**

door: by me if any man enter in, he shall be served,
and shall go in and out, and find pasture.

John 10:1-9

22. The Desired of all Nations

For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land;

And I will shake all nations, and **the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.**

Haggai 2:6-7

23. The Deliverer

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fullness of the Gentiles be come in.

And so all Israel shall be saved: as it is written,
There shall come out of Zion the deliverer, and shall turn away ungodliness from Jacob: for this

is my covenant unto them, when I shall take away their sins.

Romans 11:25-27

24. The Consolation of Israel

And behold, there was a man in Jerusalem, whose name was **Simeon**; and the same man **was just and devout, waiting for the consolation of Israel**: and the Holy Ghost was upon him.

And it was revealed unto him by the Holy Ghost, **that he should not see death, before he had seen the Lord's Christ.**

Luke 2:25-26

25. The Sun of Righteousness

FOR, behold, the day cometh, that shall burn as an oven: and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root or branch.

But **unto you that fear my name shall the Sun of righteousness arise with healing in his wings;**

and ye shall go forth, and grow up as calves of the stall.

Malachi 4:1-2

26. The Messenger of the Covenant

BEHOLD, I will send my messenger, and the Lord, whom ye seek, shall suddenly come to his temple, even **the messenger of the covenant**, whom ye delight in: behold, he shall come, saith the LORD of hosts.

Malachi 3:1

27. The I Am

And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

And **God said unto Moses, I AM THAT I AM;** and he said, Thus shalt thou **say unto the children of Israel, I AM hath sent me unto you.**

Exodus 3:13-14

John to the seven churches which are in Asia:
Grace be unto you, and peace, from his which is,
and which was, and which is to come; and from the
seven Spirits which are before his throne;

And from **Jesus Christ, who is the** faithful
witness, and the first begotten of the dead, and the
prince of the kings of the earth. Unto him that loved
us, and washed us from our sins in his own blood,
And hath made us kings and priests unto God and
his Father; to him be glory and dominion for ever
and ever. A'-men.

Behold, he cometh with clouds; and every eye shall
see him, and they also which pierced him: and all
kindreds of the earth shall wail because of him.
Even so, A'-men.

I am Alpha and Omega, the beginning and the
ending, saith the Lord, which is, and **which was,**
and which is to come the Almighty.

Revelation 1:4-8

Then said the Jews unto him, Thou art not yet fifty years old, and hath thou seen Abraham?

Jesus said unto them, Verily, verily, I say unto you, **Before Abraham was, I am.**

John 8:57-58

28. The Son of the Highest

And behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name **JESUS**.

He shall be great, and shall be called **the Son of the Highest:** and the Lord God shall give unto him the throne of his father David:

Luke 1:31-32

29. The Branch

AND there shall come forth a rod out of the stem of Jesse, and a **Branch** shall grow out of his roots:

Isaiah 11:1

Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men

wondered at: for, behold, I **will bring forth my servant the BRANCH.**

Zechariah 3: 8

30. The Rising Sun

And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;
To give knowledge of salvation unto his people by the remission of their sins,
Though the tender mercy of our God; whereby **the day spring from on high hath visited us.**

Luke 1:76-78

31. The Faithful and True

And righteousness shall be the girdle of his loins, and **faithfulness the girdle of his reigns.**

Isaiah 11:5

And I saw heaven opened, and behold **a white horse; and he that sat upon him was called**

faithful and true, and in righteousness doth judge and make war.

Revelation 19:11

32. The Great Physician

And when **Jesus** was come into Peter's house, he saw his wife's mother laid, and sick of a fever.

And he touched her hand, and the fever left her: and she arose, and ministered unto them.

When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and **healed all that were sick:**

That it might be fulfilled which was spoke by Isaiah the prophet saying, Himself took our infirmities, and bare our sicknesses.

Matthew 8:14-17

And **a certain man was there which had an infirmity thirty and eight years.**

When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?

The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

Jesus saith unto him, Rise, take up thy bed, and walk.

And immediately the man was made whole, and took up his bed, and walked; and on the same day was the Sabbath.

John 5:5-9

33. The Lamb of God

The next day **John seeth Jesus** coming to him, **and saith, Behold the Lamb of God,** which taketh away the sin of the world.

John 1:29

Again **the next day after John stood,** and two of his disciples;

**And looking upon Jesus as he walked, he saith,
Behold the Lamb of God!**

And the two disciples heard him speak, and they followed Jesus.

John 1:35-37

Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received, from your fathers; But with the precious blood of **Christ**, as of **a lamb without blemish and without spot.**

1 Peter 1:18-19

He was oppressed, and he was afflicted, yet he opened not his mouth: **he is brought as a lamb** to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

Isaiah 53:7

34. The Root of David

I Jesus have sent mine angel to testify unto you these things in the churches. **I am the root** and the offspring **of David**, and the bright and morning star.

Revelation 22:16

35. The Faithful Witness

John to the seven churches which are in Asia:
Grace be into you, and peace, from him which is,
and which was, and which is to come; and from the
seven Spirits which are before his throne;
And from **Jesus Christ**, who is **the faithful witness**, and the first begotten of the dead, and the
prince of the kings of the earth. Unto him that loved
us, and washed us from our sins in his own blood,

Revelation 1:4-5

36. The Image of God

But if our gospel is hid, it is hid to them that are
lost: in whom the god of this world hath blinded the
minds of them which believe not, lest the light of

the glorious gospel of **Christ, who is the image of God**, should shine unto them.

2 Corinthians 4:3-4

37. The Last Adam

And so it is written, the first Adam was made a living soul; **the last Adam was made a quickening spirit.**

1 Corinthians 15:45

38. The Lord of Glory

But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: Which **none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.**

1 Corinthians 2:7-8

MY brethren, have not the faith of **our Lord Jesus Christ, the Lord of glory**, with respect of persons.

James 2:1

Then said Jesus unto his disciple, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.

And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved?

But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible.

Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the generation when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Matthew 19:23-28

And it came to pass about eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.

And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistering.

And, behold, there talked with him two men, which were Moses and Eli'-jah:

Who appeared in glory, and spake of decease which he should accomplish at Jerusalem.

But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men stood by him.

Luke 9:28-32

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

John 1:14

39. The Author and perfecter of faith

WHEREFORE seeing we also are compressed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth easily beset us, and let us run with patience the race that is set before us, Looking unto **Jesus the author and finisher of our faith**; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Hebrews 12:1-2

40. The Amen

And unto the angel of the church of the La-od-ce'-ans write;

These things saith **the A'-men**, and the faithful and true witness, the beginning of the creation of God;

Revelation 3:14

41. The Lion of the tribe of Judah

And one of the elders saith unto me, Weep not: behold, **the Lion of the tribe of Judah**, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

Revelation 5:5

42. The Morning Star

I Jesus have sent mine angel to testify unto you these things in the churches. **I am the** root and the offspring of David, and the **bright and morning star**.

Revelation 22:16

43. The Word

IN the beginning was the Word, and **the Word was with God**, and the Word was God.

John 1:1

And **the Word was made flesh**, and dwelt among us, (and we beheld his glory, the glory as of **the only begotten of the Father**,) full of grace and truth.

John 1:14

44. The Beloved Son

And **Jesus, when he was baptized went up straightway out of the water:** and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

And lo a voice from heaven, saying. This is my beloved Son, in whom I am well pleased.

Matthew 3:16-17

While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

And there came a voice out of the cloud, saying, **This is my beloved Son:** hear him.

Luke 9:34-35

Behold my servant, whom I have chosen; **my beloved**, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the gentiles.

Matthew 12:18

Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

Ephesians 1:3-6

For this cause we also, since the day, we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

Strengthened with all might according to his glorious power, unto all patience and long-suffering with joyfulness;

Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

Colossians 1:9-13

For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

For he received from God the Father honor and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

And this voice which came from heaven we heard, when we were with him in the holy mount.

2 Peter 1:16-18

45. The Son of God

And when he had received meat, he was strengthened. Then Saul certain days with the disciples which were at Damascus. And straightway he preached Christ in the synagogues, that he is the Son of God.

Acts 9: 19-20

And I knew him not: but he that sent me to baptize with water, the same said unto me, upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

And I saw, and bare record that this is the Son of God.

John 1:33-34

THE beginning of the gospel of Jesus Christ, the Son of God.

Mark 1:1

And, behold, they cried out, saying, What have we to do with thee, **Jesus, thou Son of God? art thou come hither to torment us before the time?**

Matthew 8:29

And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: And lo, a voice from heaven saying, This is my beloved Son, in whom I am well pleased.

Matthew 3:16-17

And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, name Nazareth.

To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

And the angel came in unto her, and said, Hail, thou art highly favored, the Lord is with thee: blessed art thou among women.

And when she saw him, she was troubled at his saying, and cast her mind what manner of salutation this should be.

And the angel said unto her, Fear not, Mary: for thou hast found favor with God.

And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Then said Mary unto the angel, How shall this be, seeing I know not a man?

And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

Luke 1:26-35

46. The Defender of the Weak

When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? Hath no man condemned thee?

She said, No man, Lord. And **Jesus said unto her, neither do I condemn thee: go, and sin no more.**

John 8:10-11

47. The True Vine

I AM the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

Now ye are clean through the word which I have spoken unto you.

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

John 15:1-5

48. The Great Intercessor

And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. **Then said Jesus, Father, forgive them; for they know not what they do.** And they parted his raiment, and cast lots.

Luke 23:33-34

But **this man**, because he continueth ever, hath an unchangeable priesthood.

Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he **ever liveth to make intercession** for them.

Hebrews 7:24-25

He shall see the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Isaiah 53:11-12

49. The Good Shepherd

And I will set up one **shepherd** over them, and he shall feed them, even my servant David; he **shall feed them, and he shall be their shepherd.**

Ezekiel 34:23

I am the good shepherd: the good shepherd giveth his life for the sheep.

But he that is a hireling, and not the shepherd, whose own the sheep are not, seeth the wolf

coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

The hireling fleeth, because he is a hireling, and careth not for the sheep.

I am the good shepherd, and know my sheep, and am known of mine.

As the Father knoweth me, even so know I the Father: **and I lay down my life for the sheep.**

John 10:11-15

For ye were as sheep going astray; but are now returned unto **the shepherd and Bishop of your souls.**

1 Peter 2:25

50. The Chief Corner Stone

Ye also, as lively stones, are built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

Wherefore also it is contained in the scripture, Behold, I lay in Zion a **chief corner stone**, elect,

precious: and he that believeth on him shall not be confounded.

1 Peter 2:5-6

Now therefore ye are no more strangers and foreigners, but follow citizens with the saints, and of the household of God;

And are built upon the foundation the apostles and prophets,

Ephesians 2:19-20

Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation **a stone, a tried stone, a precious corner stone**, a sure foundation: he that believeth shall not make haste.

Isaiah 28:16

51. The Just (Righteous) One

But **ye denied the Holy One and the Just**, and desired a murderer to be granted unto you;

Act 3:14

Ye stiff necked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye.

Which of the prophets have not your fathers persecuted? and they have slain them which showed before of **the coming of the Just One**; of whom ye have been now the betrayers and murderers:

Act 7:51-52

52. The Triumphant King

I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.

Hosea 13:14

53. The King of kings and Lord of lords

I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession; That thou keep this commandment without spot, unrebukable, until the appearing of our Lord Jesus Christ:

Which in his times he shall show, who is the blessed and only Potentate, **The King of kings, and Lord of lords.**

1 Timothy 6:13-15

And he hath on his vesture and on his thigh a name written, King of kings, and Lord of lords.

Revelation 19:16

54. The Divine Servant

And the Jews marveled, saying, How knoweth this man letters, having never learned?

Jesus answered them, and said, My doctrine is not mine, but his that sent me.

John 7:15-16

And it came to pass, when **Jesus** had ended these sayings, the people were astonished at his doctrine. For he **taught them as one having authority, and not as the scribes.**

Matthew 7:28-29

55. The Son of the Blessed

And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? What is it which these witness against thee?

But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, **Art thou the Christ, the Son of the Blessed?**

And Jesus said, I am: and ye shall see the son of man sitting on the right hand of power, and coming in the clouds of heaven.

Matthew 26: 62-64

56. The King of the Ages

And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and

over the number of his name, stand on the sea of glass, having the harps of God.

And they sing the song of Moses the servant of God, and the song of Lamb, saying, great and marvelous are thy works, Lord God Almighty; just and true are thy ways, **thou king of saints.**

Revelation 15:2-3

57. The Bridegroom

Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

And Jesus said unto them, **Can the children of the bride chamber mourn, as long as the bridegroom is with them?** But the days will come, when the bridegroom shall be taken from them, and then shall they fast.

Matthew 9:14-15

58. The Head of the Church

For the husband is the head of the wife, even as **Christ is the head of the church**; and he is the savior of the body.

Ephesians 5:23

And **he is the head of the body**, the church: who is the beginning, the first-born from the dead; that in all things he might have the pre-eminence.

Colossians 1:18

59. The Chief Apostle

WHEREFORE, holy brethren, partakers of the heavenly calling, **consider the apostle**, and High Priest of our profession, **Christ Jesus**;

Who was faithful to him that appointed him, as Moses was faithful in all his house.

Hebrews 3:1-2

And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

And he taught in their synagogues, being glorified of all.

And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the Sabbath day, and stood up for to read.

And there was delivered unto him the book of the prophet Isaiah. And when he had opened the book, he found the place where it is written,

The spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; **he hath sent me to** heal the broken-hearted, to **preach deliverance** to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, **to preach the acceptable year of the Lord.**

And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

And he began to say unto them,

This day is this scripture fulfilled in yours ears.

Luke 4:14-21

60. The High Priest

WHEREFORE, holy brethren, partakers of the heavenly calling, consider the Apostle and **High Priest** of our profession, **Christ Jesus**;

Hebrews 3:1

Seeing then that **we have a great high priest that is** passed into the heavens, **Jesus the Son of God**, let us hold fast our profession.

Hebrews 4:14

61. The Chief Shepherd

Now the God of peace, that brought again from the dead our **Lord Jesus, that great shepherd** of the sheep, through the blood of the everlasting covenant,

Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. A'-men.

Hebrews 13: 20-21

THE elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed.

Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; Neither as being Lords over God's heritage, but being examples to the flock.

And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not way.

1 Peter 5:1-4

62. The Judge of Quick and Dead

And he **commanded us to preach** unto the people, and to testify that it is **he which was ordained of God to be the Judge of quick and dead.**

Acts 10:42

63. The Son of man

Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest. And **Jesus saith unto him**, The foxes have holes, and the birds of the air have nests; **but the Son of man hath not where to lay his head.**

Matthew 8:18-20

The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?.

Then **Jesus said unto them**, Verily, verily, I say unto you, **Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.**

John 6:52-53

And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying, Art thou the Christ? Tell us.

And he said unto them, If I tell you, ye will not believe:

And if I also ask you, ye will not answer me, nor let me go.

Hereafter shall the Son of man sit on the right hand of the power of God.

Luke 22:66-69

I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever: and the bread that I will give is my flesh, which I will give for the life of the world.

The Jews therefore strove among themselves, saying,

How can this man give us his flesh to eat?

Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

John 6:51-53

64. The Omniscient

Now when he was in Jerusalem at the Passover, in the feast day, many believed in his name, when they saw the miracles which he did.

But **Jesus did not commit himself unto them, because he knew all men,**

And needed not that any should testify of man: for he knew what was in man.

John 2:23-25

And they appointed two, Joseph called Bar'-sa-bas, who was surnamed Justus, and Matth-i'-as.

And **they prayed, and said, Thou, Lord, which knowest the hearts of all men, show whether of these two thou hast chosen,**

That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

And they gave forth their lots; and the lot fell upon Matth-i'-as; and he was numbered with the eleven apostles.

Acts 2:23-26

65. The Alpha and Omega

Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, A'-men.

I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was and which is to come, the Almighty

Revelation 1:7-8

66. The Unchangeable

Jesus Christ the same yesterday, today, and **forever**.

Hebrews 13:8

67. The Rose of Sharon

I AM the rose of Sharon, and the lily of the valleys.

Song of Solomon 2:1

68. The Sure Foundation

For other **foundation** can no man lay than that is laid, which **is Jesus Christ**.

1 Corinthians 3:11

Therefore thus saith the LORD GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a **sure foundation**; he that believeth shall not make haste.

Isaiah 28:16

Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a **wise man, which built his house upon a rock:**
And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not; for it was founded upon a rock.

Matthew 7:24-25

He is **the Rock**, his work **is perfect**: for all his ways are judgement: a God of truth and without iniquity, just and right is he.

Deuteronomy 32:4

69. The Master

Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

And when they had this done, they enclosed a great multitude of fishes: and their net brake.

Luke 5:4-6

In the mean while his disciples prayed him, saying, Master, eat.

But he said unto them, I have meat to eat that ye know not of.

Therefore said the disciples one to another, Hath any man brought him aught to eat?

Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

John 4:31-34

And **John answered and said, Master,** we saw one casting out devils in thy name; and we forbade him, because he followeth not with us.

And **Jesus said unto him,** Forbid him not: for **he that is not against us is for us.**

Luke 9:49-50

So after he had washed their feet, and had taken his garments, and was set down again, he said unto them Know ye what I have done to you?

Ye call me Master and Lord: and ye say well; for so I am.

If I then, your Lord and Master, have washed your feet; ye ought to wash one another's feet.

For I have given you an example, that ye should do as I have done to you.

John 13:12-15

70. The Shepherd and Bishop of souls

For even hereunto were ye called: because Christ also suffered for us, leaving us as example, that ye should follow his footsteps:

Who did no sin, neither was guile found in his mouth:

Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

1 Peter 2:21-25

71. The Spiritual Rock

MOREOVER, brethren, I would not that ye should be ignorant, how that all **our fathers** were under the cloud, and all passed through the sea;

And were all baptized unto Moses in the cloud and
in the sea;
And did all eat the same spiritual meat;
And did all drink the same spiritual drink: for they
drank of that spiritual rock that followed them:
and that Rock was Christ.

1 Corinthians 10:1-4

72. The Offspring of Woman

And the LORD said unto the serpent, Because thou
hast done this, thou art cursed above all cattle, and
above every beast of the field; upon thy belly shalt
thou go, and dust shalt thou eat all the days of thy
life.

And **I will put enmity between thee and the
woman, and between thy seed and her seed;** it
shall bruise thy head, and thou shalt bruise his heel.

Genesis 3:14-15

73. The Law giver

Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle that shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

But there the glorious LORD will be unto us a place of broad rivers and streams, wherein shall go no galley with oars, neither shall gallant ship pass thereby.

For the LORD is our judge, **the LORD is our law giver**, the LORD is our king; he will save us.

Isaiah 34:20-22

74. The Soul winner

WHEN therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John, (Though Jesus himself baptized not, but his disciples,) He left Judea, and departed again into Galilee. And he must needs go through Sa-mar'-i-a.

Then cometh he to a city of Sa-mar'-i-a, which is called Sy'-char, near to the parcel of ground that Jacob gave to his son Joseph.

Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.

There cometh a woman of Sa-mar'-i-a to draw water: Jesus saith unto her, Give me to drink.

(For his disciples were gone away unto the city to buy meat.)

Then saith the woman of Sa-mar'-i-a unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Sa-mar'-i-a? for the Jews have no dealing with the Sa-mar'-i-tans.

Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

Jesus saith unto her, Go, call thy husband, and come hither,

Then woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

Then woman saith unto him, Sir, I perceive that thou art a prophet.

John 4:1-19

And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

And he saith unto them, Follow me, and I will make you fishers of men.

And they straightway left their nets and followed him.

And going on from thence, he saw other two brethren James the son of Zeb'-e-dee, and John his brother, in a ship with Zeb'-e-dee their father, mending their nets; and he called them.

And they immediately left the ship and their father, and followed him.

Matthew 4:18-22

75. The Chief Teacher

THERE was a man of the Pharisees, named **Nic-o-de'-mus**, a ruler of the Jews:

The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

John 3:1-2

76. The Chief Prophet

And it came to pass the day after, that he went into a city called Na'-in; and many of his disciples went with him, and much people.

Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise.

And he that was dead sat up, and began to speak. And he delivered him to his mother.

And there came a fear on all: and they glorified
God, saying
That **a great prophet is risen up** among us; and,
That God hath visited his people.

Luke 7:11-16

77. The Miracle worker

And when he was entered into a ship, his disciples
followed him.

And, behold, **there arose a great tempest in the
sea, insomuch that the ship was covered with the
waves:** but he was asleep.

**And his disciples came to him and awoke him,
saying, Lord, save us: we perish.**

And he saith unto them, Why are ye fearful, O ye of
little faith? **Then he arose, and rebuked the
winds and the sea; and there was a great calm.**

But the men marveled, saying,

What manner of man is this, that even the winds
and the sea obey him!

Matthew 8:23-27

And when it was evening, his disciples came to him, saying,

This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

But Jesus said unto them,

They need not depart; give ye them to eat.

And they say unto him, we have here but five loaves, and two fishes.

He said, Bring them hither to me.

And he **commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude.**

And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.

And they that had eaten were about five thousand men, beside women and children.

Matthew 14:15-21

78. The Resurrection and the Life

Then when Jesus came, he found that he had lain in the grave four days already.

Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:

And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

Then Martha, as soon as she heard that Jesus was coming went and met him: but Mary sat still in the house.

Then said Martha unto Jesus Lord, if thou hadst been here my brother had not died.

But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.

Jesus saith unto her, Thy brother shall rise again.

Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

John 11:17-25

79. The Truth

And whither I go ye know, and the way ye know.

Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

John 14:4-6

80. The burden bearer

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

Isaiah 53:4-5

Come unto me, all ye that labor and are heavy laden, and I will give you rest.

81. The Liberator

And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

And he taught in their synagogues, being glorified of all.

And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the Sabbath day, and stood up to read.

And there was delivered unto him the book of the prophet Isaiah. And when he had opened the book, he found the place where it was written,

The spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord.

And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all of them that were in the synagogue were fastened on him. And he began to say unto them, This day is this scripture fulfilled in your ears.

Luke 4:14-21

Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.

And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

As he spake these words, many believed on him.

Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;

And ye shall know the truth, and the truth shall make you free.

John 8: 28-32

THERE is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

Romans 8:1-2

STAND fast therefore in the **liberty** wherewith Christ hath made us **free**, and be not entangled again with the yoke of bondage.

Galatians 5:1

82. The Consoler

LET not your heart be troubled: ye believe in God, believe also in me.

In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

John 14:1-3

83. The rock of offense

And it came to pass that when Jesus had finished these parables, he departed thence.

And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works?

Is not this the carpenter's son? Is not his mother called Mary? and his brethren, James, and Jo'-ses, and Simon, and Judas?

And his sisters, are they not all with us? Whence then hath this man all these things?

And they were offended in him, But Jesus said unto them, A prophet is not without honor, save in his own country, and in his own house.

And he did not many mighty works there because of their unbelief.

Matthew 13:53-58

What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at the stumbling stone;

As it is written, Behold I lay in Zion a stumbling stone and rock of offence: and whosoever believeth on him shall not be ashamed.

Romans 9:30 - 33

For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

Where is the wise? where is the scribe? where is the
disputer of this world? hath not God made foolish
the wisdom of this world?

For after that in wisdom of God the world by
wisdom knew not God, it pleased God by the
foolishness of preaching to save them that believe.
For the Jews require a sign, and the Greeks seek
after wisdom:

But we preach Christ crucified, unto the Jews a
stumbling block, and unto the Greeks foolishness;

1 Corinthians 1:18-23

84. The Divine teacher

**AND seeing the multitudes he went up into a
mountain: and when he was set, his disciples
came unto him:**

**And he opened his mouth, and taught them,
saying,**

**Blessed are the poor in spirit: for theirs is the
kingdom of heaven.**

**Blessed are they that mourn: for they shall be
comforted.**

Blessed are the meek: for they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peacemakers: for they shall be called the children of God.

Blessed are they which are persecuted for righteousness sake: for theirs is the kingdom of heaven.

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

Matthew 5:1-12

Therefore whoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

And the rain descended, and the floods came, and winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

And the rain descended, and the floods came and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

For he taught them as one having authority, and not as the scribes

Matthew 7:24-29

Now about the midst of the fast Jesus went up into the temple, and taught.

And the Jews marveled, saying, How knoweth this man letters, having never learned?

Jesus answered them, and said, My doctrine is not mine, but his that sent me.

If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

John 7:14-17

JESUS went unto the Mount of Olives.

And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

They say unto him, Master, this woman was taken in adultery, in the very act.

Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and

with his finger wrote on the ground, as though he heard them not.

So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

And again he stooped down, and wrote on the ground.

And they which heard it, being convicted by their conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.

John 8: 1-9

85. The Restorer of the penitent

The LORD is nigh unto them that are of a broken heart; and **saveth such as be of a contrite spirit.**

Psalms 34:18

THEN drew near unto him all the publicans and sinners for to hear him.

And the Pharisees and the scribes murmured, saying, This man receiveth sinners, and eateth with them.

And he spake this parable unto them, saying, What man of you, having a hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

And when he hath found it, he layeth it on his shoulders, rejoicing.

And when he cometh home, he calleth together his friends and neighbors, saying unto them, Rejoice with me; for I have found my sheep which was lost.

I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

Luke 15:1-7

86. The peacemaker

THEREFORE being justified by faith, we have peace with God through our Lord Jesus Christ:

By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

Romans 5:1-2

But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

Ephesians 2:13-16

87. The Divine Messenger

Our fathers did eat man'-na-in the desert; as it is written, He gave them bread from heaven to eat.

Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

For the bread of God is he which cometh down from heaven, and giveth life unto the world.

Then said they unto him, Lord, evermore give us this bread.

And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

But I said unto you, That ye also have seen me, and believe not.

All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

For I came down from heaven, not to do mine own will, but the will of him that sent me.

And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

And this is the will of him that sent me that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

John 6:31-40

88. Man of sorrows

He is despised and rejected of men; and man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

Isaiah 53:3

And when he was come near, he held the city, and wept over it,

Saying, If thou hadst known, even thou, at least in this thy day, the things which belong, unto thy peace! But now they are hid from thine eyes.

For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

Luke 19:41-44

Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest. And **Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.**

Matthew 8:18-20

89. The Chosen of God

BEHOLD my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

Isaiah 42:1

90. The holder of the keys of hell and death

I am he that liveth, and was dead; and, behold, **I am alive for evermore, Amen: and have the keys of hell and death.**

Revelation 1:18

91. The Truth

Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fullness thereof.

Let the field be joyful, and all that is therein: then shall all the trees of the wood rejoice

Before **the LORD**: for he cometh, for he cometh to judge the earth: he **shall judge the world with righteousness, and the people with his truth.**

Psalms 96:13

Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

Jesus saith unto him, I am the way, **the truth**, and the life: no man cometh unto the Father but by me.

John 14:5-6

And I saw heaven opened, and behold a white horse; and **he that sat upon him was called Faithful and True**, and in righteousness he doth judge and make war.

Revelation 19:11

Part three

What Next!?

In the just ended segment I dwelt at length explaining who really Jesus is according to the holy scriptures and I believe that that should serve as an eye-opener and not to be treated as some parable, a song or an offense (Matthew 11:7-19, Mark 6:1-3). But before I present to you those scriptures let me add the following.

And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

And when he was accused of the chief priests and elders, he answered nothing.

Then said Pilate unto him, Hearest thou not how many things they witness against thee?

And he answered him to never a word; insomuch that the governor marveled greatly.

Now at that feast the governor was wont to release unto the people a prisoner, whom they would.

And they had then a notable prisoner called Bar-ab'-bas,

Therefore when they were gathered together, Pilate said unto them, whom will ye that I release unto you? Bar-ab'-bas, or Jesus which is called Christ?

For he knew that for envy they had delivered him.

When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

But the chief priests and elders persuaded the multitude that they should ask Bar-ab'-bas, and destroy Jesus.

The governor answered and said unto them, whether of the twain will ye that I release unto you? They said Bar-ab'-bas.

Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.

And the governor said, Why, what evil hath he done, But they cried out the more, saying, Let him be crucified.

When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

Then answered all the people, and said, His blood be on us and on children

Matthew 27:11-25

From the above scripture if you had not made a personal decision for Christ in life the big question is ‘what shall you do with Jesus who is called Christ?’

Are you going to say as those people above who told Pilate to crucify him and his blood to be on their head and on their children!? I believe it would be foolish on your part to do so as the blood of Jesus is too precious and heavy to be on your head and moreover, he will never go back to the cross again for any one, as he did it once and for all. I give you an advice free of charge that rather it is better for you to allow the blood of Jesus that was shed at Calvary to come into your life to work out

salvation in you cleansing your heart and opening to you an opportunity of one day when he comes to take his holy Church to be able to enter with them into heaven as a child of God to be with him for ever and ever.

In this segment I am going to dwell on what is next that need to be done after getting such wealth of information on the true identity of Jesus.

Knowing who Jesus is, is good. But it is not good enough to know him and not take action on the knowledge acquired about him. (John 5:36-40, Hebrews 4:1-2, 1 Timothy 1:15-17, Romans 1:16-17; 10:1-13, Acts 13:38-39).

But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works I do, bear witness of me, that the Father hath sent me.

And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

And ye have not his word abiding in you: for whom he hath sent, him ye believe not. Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

And ye will not come to me, that ye might have life.

John 5:36-40

LET us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

Hebrews 4:1-2

This is a faithful saying and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all long-

suffering, for a pattern to them which should hereafter believe on him to life everlasting.

Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory for ever and ever. A'-men.

1 Timothy 1:15-17

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

For therein is the righteousness of God revealed from faith to faith: as it is written. The just shall live by faith.

Romans 1:16-17

BRETHREN, my hearts desire and prayer to God for Israel is, that they might be saved.

For I bear them record that they have a zeal of God, but not according to knowledge.

For they being ignorant of God's righteousness, and going about to establish their own righteousness,

have not submitted themselves unto the
righteousness of God.

For Christ is the end of the law for righteousness to
every one that believeth.

For Moses describeth the righteousness which is of
the law,

That the man which doeth, those things shall live
by them.

But the righteousness which is of faith speaketh on
this wise, Say not in thine heart,

Who shall ascend into heaven? (that is, to bring
Christ down from above:)

Or, Who shall descend into the deep? (that is, to
bring up Christ again from the dead.)

But what saith it? The word is nigh thee, even in
thy mouth, and in thy heart: that is, the word of
faith, which we preach;

That if thou shalt confess with thy mouth the Lord
Jesus, and shalt believe in thine heart that God hath
raised him from the dead, thou shalt be saved.

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

For the scripture saith, Whosoever believeth on him shall not be ashamed.

For there is no difference between the Jew and Greek: for the same Lord over all is rich unto all that call upon him.

For whosoever shall call upon the name of the Lord shall be saved.

Romans 10:1-13

Be it known unto you therefore men and brethren, that through this man is preached unto you the forgiveness of sins:

And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

Acts 13:38-39

The most obvious and reasonable thing for one to do from all the foregoing is to believe in Christ Jesus by repenting of one's sins and putting one's

trust in him calling upon his name, and to obey and walk with him and to serve him the rest of one's life and to die (sleep) in him for one's eternity in the kingdom of heaven (the kingdom of God). (Acts 4:11-12, 2 Corinthians 5:20-6:2, John 14:1-3, 2 Peter 1:1-11, Luke 12:35-40, 1 Corinthians 15:47-58, Philippians 3:20-21, 2 Timothy 4:1-8, 1 Thessalonians 4:13-18, Revelation 14:13; 22:6-14)

This is the stone which was set at nought of you builders, which is become the head of the corner. Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Acts 4:11-12

Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

We then, as workers together with him, beseech you also that ye receive not the grace of God in vain.

(For he saith, I have heard thee in a time accepted, and in the day of salvation have I succored thee; behold, now is the accepted time; behold, now is the day of salvation.)

2 Corinthians 5:20-6:2

LET not your heart be troubled: ye believe in God, believe also in me.

In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

John 14:1-3

SIMON Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious

faith with us through the righteousness of God and our Savior Jesus Christ:

Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

And to knowledge temperance; and to temperance patience; and to patience godliness;

And to godliness brotherly kindness; and to brotherly kindness charity.

For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

For an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Savior Jesus Christ.

2 Peter 1:1-11

Let your loins be girded about, and your lights burning;

And ye yourselves like unto men that wait for their Lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.

Blessed are those servants, whom the Lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.

And this know, that if the good man of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

Luke 12:35-40

The first man is of the earth, earthy: the second man is the Lord from heaven.

As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also they also that are heavenly.

And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

Behold, I show you a mystery; we shall not all asleep, but we shall all be changed,

In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

For this corruptible must put on incorruption, and this mortal must put on immortality.

So when this corruptible, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

O death, where is thy sting? O grave, where is thy victory?

The sting of death is sin; and the strength of sin is the law.

But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.

1 Corinthians 15:47-58

For our conversation is in heaven; from whence also we look for the Savior, the Lord Jesus Christ: Who shall change our vile body that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Philippians 3:20-21

I CHARGE thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;
Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine.
For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;
And they shall turn away their ears from the truth, and shall be turned unto fables.

But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

For I am now ready to be offered, and the time of my departure is at hand.

I have fought a good fight, I have finished my course, I have kept the faith:

Henceforth there is laid up for me a crown of righteousness which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

2 Timothy 4:1-8

But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first.

Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we over be with the Lord.

Wherefore comfort one another with these words.

1 Thessalonians 4:13-18

And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors: and their works do follow them.

Revelation 14:13

And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done.

Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship him before the feet of the angel which showed me these things.

Then saith he unto me, See thou do it not: for I am thy fellow servant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

And he saith unto me, Seal not the saying of the prophecy of this book: for the time is at hand.

He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

And behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

I am Alpha and Omega, the beginning and the end, the first and the last.

Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates of the city.

Revelation 22:6-14

Let's meet in the next last segment as I wind up.

Part Four

Consequences for lack of action

There are consequences for lack of action on our part if we have known the truth and the consequences have far reaching effect in our lives. It is of utmost importance that we take the truth and use it for our own benefit. It would be useless to get knowledge and then not use that knowledge for one's gain in life. If we get earthly knowledge through Educational Institutions and use it to help us in one way or the other in our lives, why not heavenly knowledge, which is true wisdom to have a better life two-fold on earth and in heaven (the life there after)? Spiritual knowledge is supreme knowledge and you cannot have any that equals to it. Therefore, we just must use it now to help us in life through eternity. I said that heavenly (spiritual) knowledge is supreme as it is a heart knowledge and not a head knowledge (contemporary) - knowledge that we get in our Educational Institutions, some of which change with time.

The word of God which is contained in this book is but spiritual knowledge (the wisdom of God) and is here not for fun but to help us live a better life here on earth and also a better life there in heaven, later. You fail to apply it appropriately now to your own downfall as you will be doomed for ever.

Let me now present to you the scriptures that point to the kind of consequences that will affect those that disregarded the knowledge of the Almighty God.

I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

That thou mayest love the LORD thy God, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

Deuteronomy 30:19-20

That is what God told the children of Israel that they would live to inherit the land of Canaan if they remained obedient to him in their lives. It equally applied to you and me who are living at this time and period, only that we have been promised a better inheritance not here on earth, but in heaven (Acts 2:36-42, John 3:14-16) But if we refuse to accept that truth and use it as I said, there are consequences.

THEREFORE we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.

For if the word spoken by angels was steadfast, and every transgression and disobedience received a just recompense of reward;

How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;

God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

Hebrews 2:1-4

We have so great salvation brought about by God through his Son Jesus Christ and we cannot afford to be without it as it would be sad and absurd.

LET us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

For he spake in a certain place of the seventh day on this wise,

And God did rest the seventh day from all his works.

And in this place again, if they shall enter into my rest.

Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

Again, he limiteth a certain day, saying in David, Today, after so long a time; as it is said, Today if ye will hear his voice, harden not your hearts.

Hebrews 4:1-7

You must believe because your unbelief will not make you rest. It is not too late as you have this chance called Today (2 Corinthians 6:1-2). But repentance is a must for life, why?

THERE were present at that season some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices.

And Jesus answering said unto them, Suppose ye that these Galileans were sinners above all the Galileans, because they suffered such things?

I tell you, Nay: but, except ye repent, ye shall all likewise perish. Or those eighteen, upon whom the tower in Si'-lo-am fell, and slew them, think ye that they were sinners above all man that dwelt in Jerusalem?

I tell you, Nay: but, except ye repent, ye shall all likewise perish.

Luke 13:1-5

If one does not repent as an individual, perishing is unavoidable (perishing in hell eternally)

And the times of this ignorance God winked at; but now commandeth all men every where to repent: Because he hath appointed a day in the which he will judge the world in righteousness by the man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

Acts 17:30-31

It is the plain truth. Read also John 5:26-27.

IN those days came John the Baptist, preaching in the wilderness of Judea,
And saying, Repent ye: for the kingdom of heaven is at hand.

For this is he that was spoken of by the prophet Isaiah, saying, The voice of one crying in the wilderness, prepare the way of the Lord, make his paths straight.

Matthew 3:1-3

Repentance is a must so as to prepare a way for the Lord and a straight path in our lives, for him to come through/in. Repentance is a way of opening the door of our hearts and believing is a way of welcoming the Lord in. (Revelation 3:20) Now knowledge of the word of God is not enough as it is mere religion if not worked on accordingly and it is a waste of one's time. Read on.

Search the scriptures; for in them ye think ye have eternal life; and they are they which testify of me.
And ye will not come to me, that ye might have life.

John 5:39-40

It is good to read and search the scriptures but it is equally better to obey by repentance and putting one's faith and trust in Jesus Christ by inviting him to come and save one's life.

Now why all this issue of repentance, repentance, repentance?

For all have sinned, and come short of the glory of God;

Being justified freely by his grace through the redemption that is in Christ Jesus:

Romans 3:23-24

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Romans 6:23

Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

Romans 5:12

For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

He that believeth on him is not condemned: but he that believeth not is condemned already because he hath not believed in the name of the only begotten Son of God.

John 3:17-18

Only the unbelievers are condemned and will face God's judgement. Read also Romans 8:1

And whither I go ye know, and the way ye know.

Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

John 14:4-6

There is only one way for all of us to enter heaven and that way is Jesus Christ Himself and there is no other option, period.

Even as Abraham believed God, and it was accounted to him for righteousness.

Know ye therefore that they which are of faith, the same are the children of Abraham. And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.

So then they which be of faith are blessed with faithful Abraham.

For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.

But no man is justified by the law in the sight of God, it is evident; for, The just shall live by faith.

Galatians 3:6-11

And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

And death and hell were cast into the lake of fire. This is the second death.

And whosoever was not found written in the book of life was cast into the lake of fire.

Revelation 20:11-15

God is serious and therefore we must take our lives seriously. The unbelievers for sure must face that great white throne judgement of God. One's name can only be in the book of life if one repented of one's sins believing in Jesus Christ calling him to save him, then, living a holy and righteous life, enabled by the power of the Holy Spirit, promised by God free of charge.

And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto that is athirst of the fountain of the water of life freely.

He that overcometh shall inherit all things; and I will be his God, and he shall be my son. But the fearful, and unbelieving, and the abominable, and murders and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

Revelation 21:5-8

If one is not born again (saved) one can be sure will be among those in verse 8 above and must face the second death in hell. (Revelation 20:15).

I am Alpha and Omega, the beginning and the end, the first and the last.

Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

For without dogs, and sorcerers and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

Revelation 22:13-15

Without Christ you cannot enter into that city-the New Jerusalem to be with the Lord forever, why? Because you cannot do God's commandments by your power (the flesh) but by the power of God in faith of Jesus Christ. (Romans 8:1-4, Galatians 3:11; 6:7-8)

Now for sure the choice is yours for the taking. Take your life as a very precious thing, more precious than silver and gold and make a wise decision now, if you have not. Please read the notes in the next page and ask for any spiritual assistance if need be.

Don't ever be a loser in life - eternal life, which is ahead of all of us who are ready for it. Where do you want to spend your eternity? That is a sober

question which you need to ponder on and act today.

Notes to the reader

I take this very opportunity to thank you for reading this book. If you do have any comments you can write to us using the address given below. If for any reason had not been saved but after reading this book you are ready for salvation, please repeat this prayer to receive your salvation: Lord Jesus, I come to you today as a sinner and repent of all my sins, please forgive me and be my Lord and Savior, I believe you died for my sins on the cross and rose up again from the grave on the third day. I ask all this in your precious name, Amen. Go to a Bible believing church and ask for water baptism and prayer to be Spirit filled.

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- Christians' Status in Christ Jesus
- OBEDIENCE – The Key in All God's blessings
- The Faithfulness of God

The JESUS of The Bible

A very important personality one need not know just vaguely in one's life.

Many people don't know Jesus and many have a vague idea about him and many have badly mistaken his true identity and sadly enough many have not bothered at all to want to know him to their disadvantage in life.

By reading this book one will get to know the following clearly:

- Who Jesus was NOT
- Who Jesus IS
- What Next!?
- Consequences for lack of action

The Author Fredrick Geoffrey Omondi is a born again Christian aged 60 years „married and they have 4 children.

He has authored such books as 'The Christian Walk', 'The World of Wisdom' 'The Servanthood', 'The growing faith' among many other books. He is a preacher and teacher of the word of God and holds a



Diploma in Biblical Studies both from Emmaus Bible School and Voice of Prophecy in He is an active life member of the Scripture Union of Kenya and fellowship at an altar of the Ministry of Repentance and Holiness.



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